INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: B. To vote for a person whose name is not printed on the ballot, write his or her name on the line provided and completely fill in the OVAL.

C. Follow directions as to the number of candidates to be marked for each office.

D. If you wrongly mark, tear or deface the ballot, return it and obtain another.

CITY COUNCILOR	SCHOOL COMMISSIONER	INSPECTOR OF ELECTION
Two-Year Term Vote for Not More Than ONE SHARON FOLEY BUSHOR 52 East Avenue INDEPENDENT	Two-Year Term Vote for Not More Than ONE KEITH PILLSBURY 25 University Terrace	Three-Year Term Vote for Not More Than ONE LINDA A. SHEEHEY 139 Mansfield Avenue DEMOCRATIC
(Write-in)	D) Write-in)	(Write-in)
S		

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SCHOOL COMMISSIONER CITY COUNCILOR INSPECTOR OF ELECTION Two-Year Term Two-Year Term Three-Year Term Vote for Not More Than ONE Vote for Not More Than ONE Vote for Not More Than ONE MEREDITH WOODWARD KING **BRAM KRANICHFELD** DEMOCRATIC 139 Hyde Street 32 Booth Street (Write-in) (Write-in)

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CITY COUNCILOR	SCHOOL COMMISSIONER	INSPECTOR OF ELECTION
Two-Year Term Vote for Not More Than ONE VINCE BRENNAN 175 Park Street PROGRESSIVE LYNN-MARIE MESICK	Two-Year Term Vote for Not More Than ONE DAVE DAVIDSON 24 Pitkin Street	Three-Year Term Vote for Not More Than ONE (Write-in)
45 Ward Street DEMOCRATIC RON C. RULOFF 89 North Street INDEPENDENT	(Write-in)	
(Write-in)	SCHOOL COMMISSIONER One-Year Term Vote for Not More Than ONE REBECCA GRIMM 70 Drew Street Write-ini	

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CITY COUNCILOR	SCHOOL COMMISSIONER	INSPECTOR OF ELECTION	
Two-Year Term Vote for Not More Than ONE DAVE HARTNETT	Two-Year Term Vote for Not More Than ONE BEN TRUMAN	Three-Year Term Vote for Not More Than ONE	
27 Browe Court DEMOCRATIC	172 Staniford Road	(Write-in)	
(Write-in)	(White Hill)		
	& William		
		4 1	
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		3	

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SCHOOL COMMISSIONER CITY COUNCILOR INSPECTOR OF ELECTION Two-Year Term Two-Year Term Three-Year Term Vote for Not More Than ONE Vote for Not More Than ONE Vote for Not More Than ONE JOAN SHANNON PAUL HOCHANADEL DOUG DUNBEBIN DEMOCRATIC INDEPENDENT 41 Central Avenue 78 Charlotte Street FREDERICK S. LANE 12 Catherine Street (Write-in) (Write-in)

INSTRUCTIONS TO VOTERS

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CITY COUNCILOR SCHOOL COMMISSIONER INSPECTOR OF ELECTION Two-Year Term Two-Year Term Three-Year Term Vote for Not More Than ONE Vote for Not More Than ONE Vote for Not More Than ONE **ALAN MATSON** NORMAN R. BLAIS 487 Prospect Street, Unit 6 792 South Prospect Street (Write-in) (Write-in) SAMORE

INSTRUCTIONS TO VOTERS

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CITY COUNCILOR SCHOOL COMMISSIONER INSPECTOR (

CITT COUNCILOR	SCHOOL COMMISSIONER	INSPECTOR OF ELECTION
Two-Year Term Vote for Not More Than ONE VINCENT D. DOBER, SR. 82 Heineberg Road REPUBLICAN GREG JENKINS 31 Rivermount Terrace DEMOCRATIC (Write-in)	Two-Year Term Vote for Not More Than ONE NATHAN MOREAU 92 Lakeview Terrace ED SCOTT 195 Gazo Avenue White-in)	Three-Year Term Vote for Not More Than ONE KIRSTIN DECELLES 96 Gosse Court REPUBLICAN LINDA DELIDUKA 138 Village Green DEMOCRATIC (Write-in)
	Skilling	

1. TO VOTE IN FAVOR of any of the following questions, fill in the oval marked YES. 2. TO VOTE AGAINST any of the following questions, fill in the oval marked YES. 3. TO VOTE, FILL IN THE OVAL LIKE THIS: 4. If you tear, deface or wrongly mark this ballot, return it are obtained.		
	YES	4
"Shall the voters support the School Department's proposed \$ \$53,391,029 locally adopted budget (School General Fund Budget) for Fiscal Year 2012 for current expenses and deficit retirement?"	NO	
2. APPROVAL OF INCREASE IN THE MAXIMUM TAX RATE FOR GENERAL CITY PURPOSES	YES	
"Shall the maximum tax rate for City purposes pursuant to Sec. 99 of the City Charter be increased up to \$0.04 upon the dollar of the property grand list from \$0.2329 to a maximum of \$0.2729?"	NO	14 -11 1
3. APPROVAL OF ONE YEAR INCREASE IN AUTHORITY TO ISSUE GENERAL OBLIGATION BONDS FOR CAPITAL IMPROVEMENTS BY BURLINGTON ELECTRIC DEPARTMENT	YES NO	0 -
"Shall the voters authorize a one-year increase in the amount of General Obligation bonds that may be issued for capital projects of Burlington Electric Department pursuant to Section 63 of the City Charter from One Million and 00/100 (\$1,000,000.00) Dollars to Three Million and 00/100 (\$3,000,000.00) Dollars?"		
4. APPROVAL OF REVENUE SUPPORTED GENERAL OBLIGATION BOND FOR BURLINGTON ELECTRIC DEPARTMENT FOR PURCHASE OF ADDITIONAL EQUITY IN VERMONT TRANSO, LLC AND INVESTMENT IN SMART GRID	ē ,	
"Shall the voters authorize the issuance of up to Nine Million Eight Hundred Seventy-five Thousand and 00/100 (\$9,875,000.00) Dollars in revenue supported General Obligation bonds by the City of Burlington to fund the purchase of additional equity in Vermont Transco, LLC and to match funds from the American Recovery and Reinvestment Act Smart Grid Investment Grant to fund investment in Smart Grid technology?" Total Estimated Project Cost: \$17,075,000.00 Total City Share \$9,875,000.00	YES NO	
5. PROPOSED CHARTER CHANGE - MAJORITY VOTE REQUIRED FOR ELECTION OF MAYOR	YES	0 -
"Shall Sec. 5 of the Burlington City Charter be amended to increase the percentage of votes needed to elect a mayor from a 40% plurality to at least 50% of all votes cast for that office?"	NO	0
6. PROPOSED CHARTER CHANGE - CITY COUNCIL RULES, VALID MAJORITY	YES	
"Shall Sec. 48(46) of the Burlington City Charter be amended to clarify the City Council's authority to enact rules providing that as long as a quorum exists, a valid majority for taking action may be a concurrence of a majority of those present and voting?"		
7. PROPOSED CHARTER CHANGE - COMPOSITION OF BOARD OF FINANCE	YES	10 -10
"Shall Sec. 154 of the Burlington City Charter be amended to change the composition of the Board of Finance by making the Chief Administrative Officer a non-voting member and adding an additional City Councilor?"	NO	
8. ADVISORY REFERENDUM - PRESERVATION OF FEDERALLY SUBSIDIZED HOUSING	YES	0 =
"Shall the Vermont Legislature be urged to adopt a law that immediately protects 2,600 federally-subsidized rental units in Vermont, of which approximately 300 are in Burlington, that are at risk of being made unaffordable and causing tenants to be displaced because of the expiration of federal affordability requirements?"	NO	
	ALL THE	

INSTRUCTIONS TO VOTERS

